

## A G E N D A



## Recommendation for Committee Action

|                                |         |       |               |    |
|--------------------------------|---------|-------|---------------|----|
| Housing and Planning Committee | Item ID | 70674 | Agenda Number | 2. |
|--------------------------------|---------|-------|---------------|----|

|               |           |             |                     |
|---------------|-----------|-------------|---------------------|
| Meeting Date: | 4/28/2017 | Department: | Management Services |
|---------------|-----------|-------------|---------------------|

## Subject

Presentation from affordable housing providers.  
(Notes: SPONSOR: Council Member Gregorio Casar, CO 1: Council Member Jimmy Flannigan)

## Amount and Source of Funding

## Fiscal Note

|                               |  |
|-------------------------------|--|
| Purchasing Language:          |  |
| Prior Council Action:         |  |
| For More Information:         |  |
| Boards and Commission Action: |  |
| MBE / WBE:                    |  |
| Related Items:                |  |

## Additional Backup Information